

THESE PLANS HAVE BEEN REVIEWED FOR COMPLIANCE WITH COUNTY CODE AND STANDARDS AND ARE

APPROVED

THE APPROVAL OF THESE PLANS BY CLARK COUNTY DOES NOT AUTHORIZE ANY NONCOMPLIANCE WITH LOCAL ORDINANCE, CODE OR STATE LAW

ACCESS TO THE APPROVED PLANS SHALL BE PROVIDED ON SITE FOR INSPECTIONS

CMN-2022-00359
9/24/2024



WILSON ARCHITECTS, PLLC
404 E 15TH ST. #7
VANCOUVER, WA. 98663
(360) 696-4722



Owner / applicant Industrial North Bldg
Address 15017 NE 10TH AVE #A
Occ. Class F-1 Sprinklers yes
Type constr II-B Basic area allowed 62,000
Yards _____ Frontage _____ Stories _____
Fire partitions _____ Party walls _____
Height _____ Ratio 1:10 _____
Size ft² See LMS
Fire barriers(s) _____
Parapet required _____ Corridors _____
Fire walls(s) _____
Occ. Load 66 Exits 6 provided

Separate plans and permit required for each tenant space
All new TI are reviewed as new for current codes a the time of application.

Separate plumbing permit required

Separate mechanical permit required

ACCESSIBILITY PER IBC CHAPTER 11 AND WAC 51-50

Approved plans shall not be changed, modified or altered without authorization from the building official and all work shall be done in accordance with the approved plans.

Approved plans to be on site during inspections.

The issuance of a permit shall not be construed to be a permit for, or an approval of, any violation of any of the provisions of this code or of any other ordinance of the jurisdiction.

43RD STREET COMMERCIAL
NORTH BUILDING
7110 NE 43RD STREET
VANCOUVER, WA. 98661
PERMIT SET

| | | | |
|------------|-----------|----------|------|
| DATE | 8/12/2024 | SCALE | NTS |
| JOB NO. | 4324 | DRAWN BY | RYAN |
| REVISIONS: | | | |
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A1
CODE SUMMARY



| SITE INFO | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROPERTY OWNER PROVISION INDUSTRIAL, LLC 1409 BROADWAY ST VANCOUVER, WA. 98663 ATTN: VITALY SUKHANOV P: (917) 408-9099 vitaly@provisiongroupllc.com | APPLICANT WILSON ARCHITECTS, PLLC ATTN: RYAN WILSON 404 E 15th ST. #7 VANCOUVER, WA. 98663 P: (360) 696-4122 F: (360) 696-0392 ryan@wilsonarchitects.us |
| PROPERTY ADDRESS: TAX ID #: LEGAL: | 7110 NE 43rd AVE. 149166000 #12 JOHN C DODD DLC 91A |
| ZONING: COMP PLAN: | IL I |

PROJECT DESCRIPTION

THE PROJECT IS FOR CORE AND SHELL CONSTRUCTION ONLY OF A LIGHT INDUSTRIAL BUILDING.

| LEGEND | |
|--------------------------|------------------------------------------------|
| LINE TYPE/HATCH PATTERNS | SYMBOL LEGEND |
| BATT INSULATION | DOOR LABEL |
| RIGID INSULATION | WINDOW LABEL |
| FILL MATERIAL | EQUIPMENT LABEL |
| CONCRETE | SECTION DETAIL |
| WALL SHADE | DETAIL MARKER |
| EARTH | WALL TYPE LABEL |
| PLYWOOD | |
| GYP SUM | |
| ABBREVIATIONS | |
| CL. CENTERLINE OF STUD | URS WEATHER RESISTIVE BARRIER |
| FOB. FACE OF STUD | GLB GLUE-LAMINATED BEAM |
| FG. FIBERGLASS | RO. ROUGH OPENING |
| HM. HOLLOW METAL | OH OVERHEAD |
| SC. SOLID CORE | SM SHEET METAL |
| SF. SQUARE FOOT | P.T. PRESSURE TREATED |
| SI. SQUARE INCH | UNO. UNLESS NOTED OTHERWISE |
| LF. LINEAR FOOT | CLR CLEAR DIMENSION-FINISH FACE TO FINISH FACE |
| TYP TYPICAL | |
| O/ OVER | |
| NTS NOT TO SCALE | |

GENERAL NOTES

THE CONTRACTOR SHALL COMPLY WITH THE CURRENT EDITION OF THE INTERNATIONAL BUILDING CODE AND ALL ADDITIONAL STATE AND LOCAL CODE REQUIREMENTS. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY WORK KNOWINGLY PERFORMED CONTRARY TO SUCH LAWS, ORDINANCES, OR REGULATIONS. THE CONTRACTOR SHALL ALSO PERFORM COORDINATION WITH ALL UTILITIES AND STATE SERVICE AUTHORITIES. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COMPLY WITH THESE REQUIREMENTS DURING CONSTRUCTION. WHERE THERE IS A CONFLICT BETWEEN A GENERAL NOTE AND THE PLANS, THE MORE RESTRICTIVE SHALL APPLY.

WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. THE GENERAL CONTRACTOR SHALL VERIFY AND IS RESPONSIBLE FOR ALL DIMENSIONS INCLUDING ROUGH OPENINGS AND CONDITIONS ON THE JOB AND MUST NOTIFY THE ARCHITECT OF ANY VARIATIONS FROM THESE DRAWINGS.

WILSON ARCHITECTS, PLLC, SHALL NOT BE RESPONSIBLE FOR CONSTRUCTION MEANS AND METHODS, ACTS OR OMISSIONS OF THE CONTRACTOR OR SUBCONTRACTOR, OR FAILURE OF ANY OF THEM TO CARRY OUT WORK IN ACCORDANCE WITH THE CONSTRUCTION DOCUMENTS. ANY DEFECT DISCOVERED IN THE CONSTRUCTION DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT OR ENGINEER BY WRITTEN NOTICE BEFORE PROCEEDING WITH WORK. REASONABLE TIME NOT ALLOWED THIS OFFICE TO CORRECT THE DEFECT SHALL PLACE THE BURDEN OF COST AND LIABILITY FROM SUCH DEFECT UPON THE CONTRACTOR.

THIS STRUCTURE SHALL BE ADEQUATELY BRACED FOR WIND AND LATERAL LOADS UNTIL THE ROOF, FLOOR AND WALLS HAVE BEEN PERMANENTLY FRAMED TOGETHER AND SHEATHED.

THE PLANS ARE INTENDED ONLY FOR THE SITE AND LOCATION SHOWN ON THE PLANS. USE OF THESE PLANS ON OTHER SITES IS STRICTLY PROHIBITED. BUILDING THIS PLAN ON SITE CONDITIONS DIFFERENT FROM THOSE SHOWN ON THE PLANS MAY REQUIRE MODIFIED FOUNDATION AND FRAMING DETAILS. THE CONTRACTOR MUST REVIEW SPECIFIC SITE CONDITIONS WITH THIS OFFICE BEFORE CONSTRUCTION.

| SECTION I - GOVERNING CODES | |
|-----------------------------|-------------------------------|
| LAND USE: | CLARK COUNTY CODE |
| BUILDING: | 2021 IBC WAC 51-50 |
| MECHANICAL: | 2021 IMC WAC 51-52 |
| FUEL GAS: | 2021 IFGC |
| PLUMBING: | 2021 UPC WAC 51-56 |
| ENERGY: | 2021 USEC 51-11C |
| ELECTRICAL: | 2020 NEC |
| FIRE: | 2011 IFC WAC 51-54A/A5CE 1-10 |
| ACCESSIBILITY: | ICC/ANSI A117.1-2017 |

| SECTION II - CONST. DATA | |
|--------------------------------------------------------------------|---------------|
| TYPE OF CONST. (IBC 602.1) | II-B |
| OCCUPANCY: | F1/F2/S1/S2/B |
| FOLLOW THE MIXED-USE NON-SEPARATED PATHWAY IN 508.3 | |
| SPRINKLERED: | YES |
| BUILDING HEIGHT | |
| ALLOWABLE HEIGHT | 75'-0" |
| PROPOSED HEIGHT | 19'-6" |
| BUILDING STORIES (FI IS MOST RESTRICTIVE) | |
| ALLOWABLE STORIES | 3 |
| PROPOSED NUMBER OF STORIES | 1 |
| BUILDING AREA (FI IS MOST RESTRICTIVE) | |
| MAXIMUM ALLOWABLE AREA (AO) | 62,000 |
| PROPOSED AREA | 6,615 SF. |
| NOTE: BUILDING HEIGHTS AND AREAS ARE ALLOWED WITHOUT MODIFICATION. | |

| SECTION III - OCCUPANCY DATA | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| OCCUPANCY CLASSIFICATIONS OF BLDG: | F1/F2/S1/S2/B |
| NOTE - THERE IS CURRENTLY NO TENANT PROPOSED FOR THIS BUILDING SO ALL OCCUPANCIES ARE ASSUMED BASED ON ALLOWED USES IN THE IL ZONE. OCCUPANCY PERMITS WILL BE APPLIED FOR UNDER SEPARATE TENANT IMPROVEMENT PERMIT APPLICATIONS. | |
| ASSUMED FUNCTION OF SPACE: | INDUSTRIAL AREAS OFFICE AREAS |
| ASSUMED OCCUPANT LOAD (SEE SHEET A2): | 66 |

| SECTION V - FIRE RESISTANCE | |
|-----------------------------------------------|-------|
| FIRE RESISTANCE RATING BY CONST. TYPE: | |
| STRUCTURAL FRAME | 0 HRS |
| BEARING WALLS - EXT. | 0 HRS |
| BEARING WALLS - INT | 0 HRS |
| NON-BEARING WALLS - EXT | 0 HRS |
| NON-BEARING WALLS - INT | 0 HRS |
| FLOOR CONSTRUCTION (INCL. BEAMS AND JOISTS) | 0 HRS |
| ROOF CONSTRUCTION (INCL. BEAMS AND JOISTS) | 0 HRS |
| FIRE RESISTANCE RATING BY SEPARATION DISTANCE | |
| LESS THAN 5'-0" | 2-HRS |
| OVER 10'-0" | 0-HRS |

| SECTION VI - EXITING | |
|---------------------------------------------------|-------------------|
| EXITS PER FLOOR: | REQUIRED PROVIDED |
| FLOOR 1 | 2 6 |
| ROOMS OR AREAS REQUIRING MORE THAN ONE EXIT: NONE | |
| EXIT WIDTH REQUIRED PER FLOOR (1005.5): | |
| FLOOR OCCUPANTS FACTOR REQ'D PROVIDED | |
| FLOOR 1 66 0.20 13.2 216 | |
| EXIT TRAVEL DIST. (1011.2): | 250 FT. |
| COMMON PATH OF EGRESS TRAVEL (1006.2.1) | 100 FT |

| SECTION VII - FIRE DETECTION | |
|----------------------------------------|--------------|
| SPRINKLER SYSTEM REQUIRED: | UNDETERMINED |
| SPRINKLER SYSTEM PROVIDED: | YES |
| SMOKE/FIRE DETECTION PROVIDED: | YES |
| TYPE OF SPRINKLER SYSTEM PROVIDED: | NFPA 13 |
| FIRE DEPT. VEHICULAR ACCESSES PROVIDED | YES |
| FIRE EXTINGUISHERS | SEE FLS PLAN |

| SECTION VIII - VENTILATION | |
|-----------------------------------------------------------------------------------------|----------------------------------------------|
| THE PROJECT COMPLIES WITH IMC SECTION 402 FOR NATURAL VENTILATION. | |
| FLOOR AREA: | 6,615 SF. |
| NATURAL VENTILATION REQUIRED: | 6,615 X 0.04 = 264.6 SF. |
| OH DOORS: | (6) 10'X12' DOORS = 720 SF. OF OPENABLE AREA |
| THE PROJECT OPENABLE DOOR AREA EXCEEDS THE MINIMUM REQUIREMENT FOR NATURAL VENTILATION. | |

| SECTION IX - ENERGY CODE | |
|------------------------------------------------------------------------------------------------|----------------------------------------------------|
| COMPLIANCE PATH | OPTION 1 |
| CLIMATE ZONE: | 4C |
| BUILDING ENVELOPE REQ'S: THE BUILDING IS AN UNCONDITIONED BUILDING. NO INSULATION PROVIDED. | |
| OPTIONAL THERMAL PROVISIONS FOR FUTURE TENANT FLEXIBILITY: | |
| OPAQUE DOORS | |
| SWINGING (LESS THAN 50% GL) | U-0.31 |
| GLAZING REQUIREMENTS (0-30% OF WALL AREA): | |
| VERTICAL | |
| METAL FIXED U-FACTOR | U-0.34 |
| ENTRANCE DOORS | U-0.60 |
| SHGC - FIXED | |
| FF LESS THAN 0.2 | 0.38 |
| ADDITIONAL EFFICIENCY CREDITS (C406.1) | |
| CREDITS REQUIRED: | 50% OF 49 = 25 |
| CREDITS ACHIEVED: | |
| 10.20% REDUCED LIGHTING POWER | 29 PTS |
| ADDITIONAL LOAD MANAGEMENT CREDITS | |
| NOT REQUIRED FOR UNCONDITIONED SPACES. | |
| RENEWABLE ENERGY | |
| RENEWABLE ENERGY REQUIRED: | NO |
| SOLAR READINESS: | 6,615 X 0.40 = 2,646 SF. OF SOLAR READY ROOF AREA. |
| VESTIBULE REQUIRED: | NO |
| ENCLOSURE TESTING: | NOT REQUIRED |

FENESTRATION NOTES

1) U-FACTORS FOR GLAZING AND DOORS SHALL BE DETERMINED, CERTIFIED AND LABELED IN ACCORDANCE WITH STANDARD RS-31 BY A CERTIFIED INDEPENDENT AGENCY LICENSED BY THE NATIONAL FENESTRATION RATING COUNCIL (NFRC). PRODUCT SAMPLES USED FOR U-FACTOR DETERMINATIONS SHALL BE PRODUCTION LINE UNITS OR REPRESENTATIVE OF UNITS AS PURCHASED BY THE CONSUMER OR CONTRACTOR.

2) SOLAR HEAT GAIN COEFFICIENTS (SHGC) SHALL BE DETERMINED, CERTIFIED AND LABELED IN ACCORDANCE WITH THE NATIONAL FENESTRATION RATING COUNCIL (NFRC) STANDARD BY A CERTIFIED, INDEPENDENT AGENCY LICENSED BY THE NFRC.

SECTION XII - PLUMBING

THE CURRENT PROPOSAL IS FOR CORE AND SHELL ONLY. NO OCCUPANCY PERMIT IS INCLUDED WITH THIS APPLICATION. PLUMBING FIXTURE CALCULATIONS WILL BE COMPLETED WITH TENANT IMPROVEMENT PERMIT APPLICATIONS FOR OCCUPANCY.

| SECTION XIV - SPECIAL INSPECTIONS, STRUCTURAL OBSERVATION AND DEFERRED SUBMITTALS | |
|-----------------------------------------------------------------------------------|----------------------|
| SPECIAL INSPECTIONS: | REQUIRED |
| SEE STRUCTURAL PLANS FOR SPECIAL INSPECTION REQUIREMENTS | |
| STRUCTURAL OBSERVATION: | NOT REQUIRED |
| ARCHITECTURAL OBSERVATION: | NOT REQUIRED |
| DEFERRED SUBMITTAL ITEMS: | NONE |
| SEPARATE PERMITS REQUIRED: | FIRE SPRINKLER PLANS |

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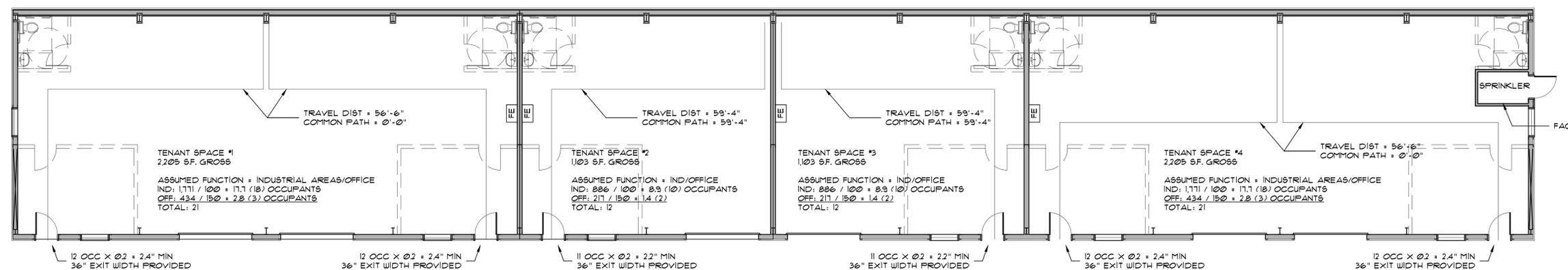
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9/24/2024

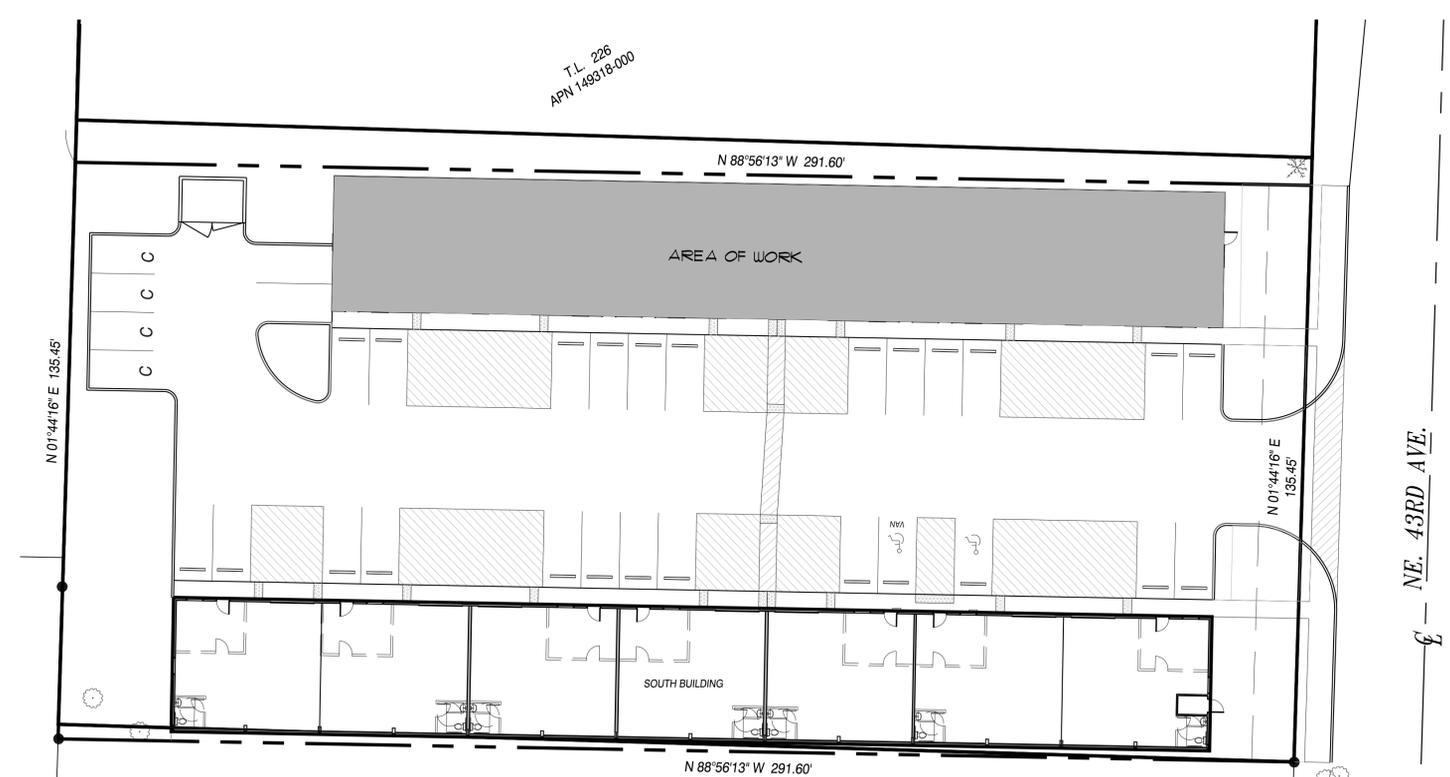


WILSON ARCHITECTS, PLLC
404 E 15th ST. #7
Vancouver, Wa.
98663
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11895 REGISTERED ARCHITECT
RYAN C WILSON
STATE OF WASHINGTON



FLS PLAN
SCALE: 1/8" = 1'-0"



SITE PLAN
SCALE: 1" = 20'-0"

43rd STREET COMMERCIAL
NORTH BUILDING
7110 NE 43rd STREET
VANCOUVER, WA. 98661
PERMIT SET

| DATE | SCALE |
|--------------|---------------|
| 8/12/2024 | VARIABLES |
| JOB NO. 4324 | DRAWN BY RYAN |
| REVISIONS: | |
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A2
FLS PLAN



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9/24/2024

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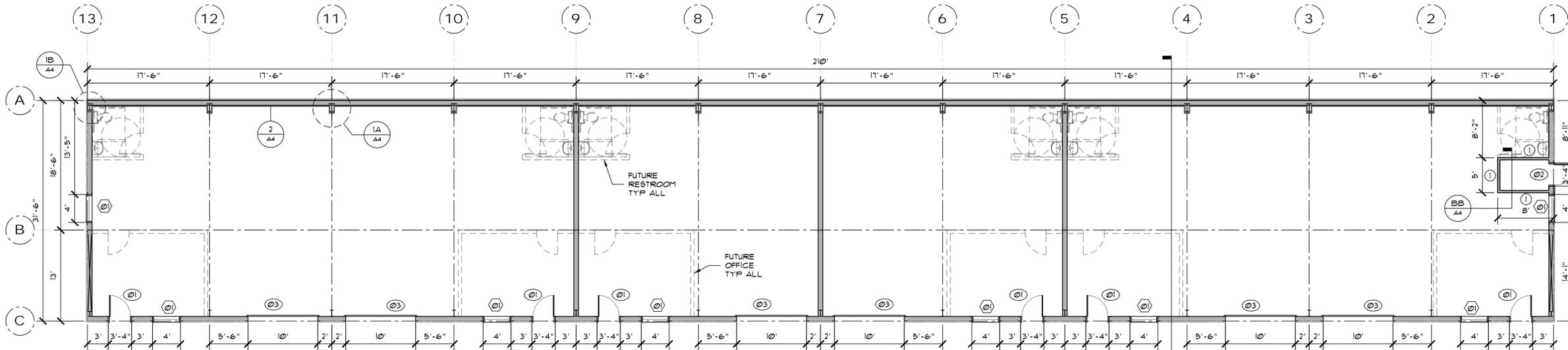
11895 REGISTERED ARCHITECT
RYAN C WILSON
STATE OF WASHINGTON

② 4'-0" X 4'-0" ALUMINUM STOREFRONT WINDOW, FIXED.
U-0.31 MAX
SHGC - 0.38 MAX
COORDINATE FRAME COLOR WITH OWNER.

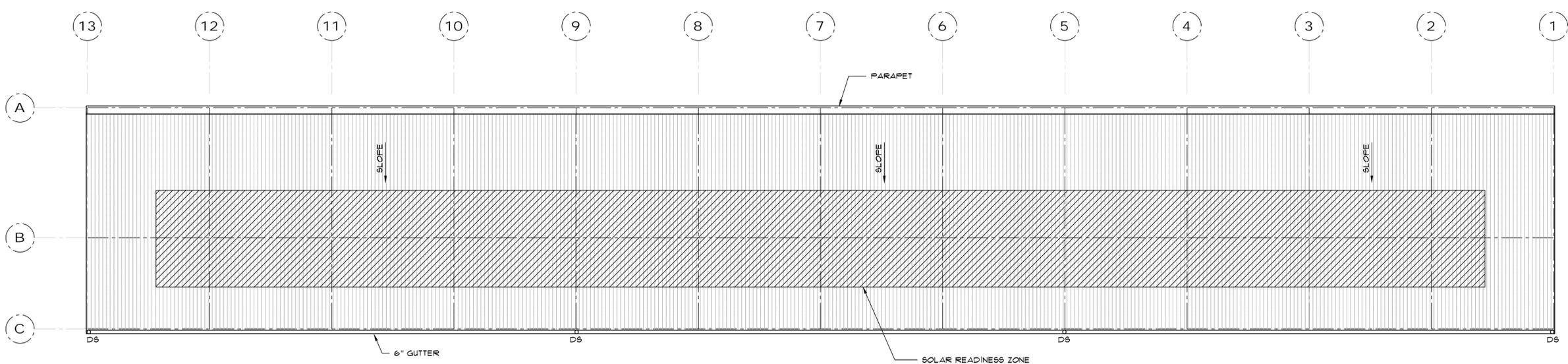


| RENEWABLE ENERGY | |
|---------------------------------------|------------|
| GROSS ROOF AREA: | 6,615 S.F. |
| SOLAR READINESS: | |
| ROOF AREA: | 6,615 S.F. |
| SOLAR READINESS AREA (6,615 X 0.40) = | 2,646 S.F. |

1 SIGN
SCALE: 3" = 1'-0"



FLOOR PLAN
SCALE: 1/8" = 1'-0"



ROOF PLAN
SCALE: 1/8" = 1'-0"

43rd STREET COMMERCIAL
NORTH BUILDING
7110 NE 43rd STREET
VANCOUVER, WA. 98661
PERMIT SET

| DATE | SCALE |
|--------------|---------------|
| 8/12/2024 | VARIES |
| JOB NO. 4924 | DRAWN BY RYAN |
| REVISIONS: | |
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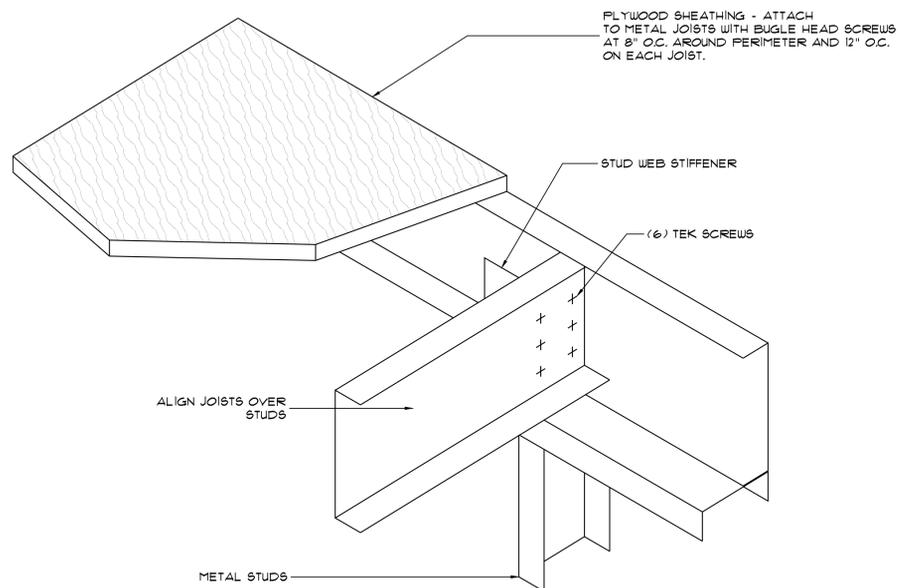
A3
PLANS



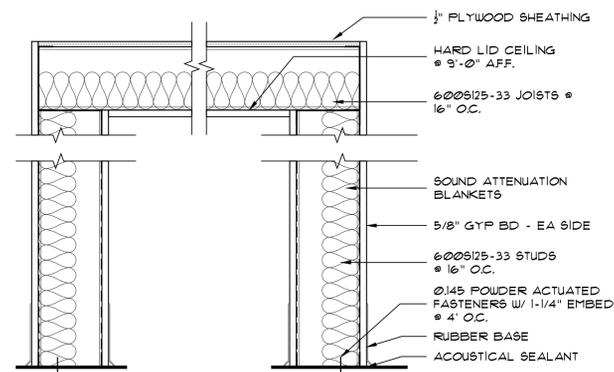


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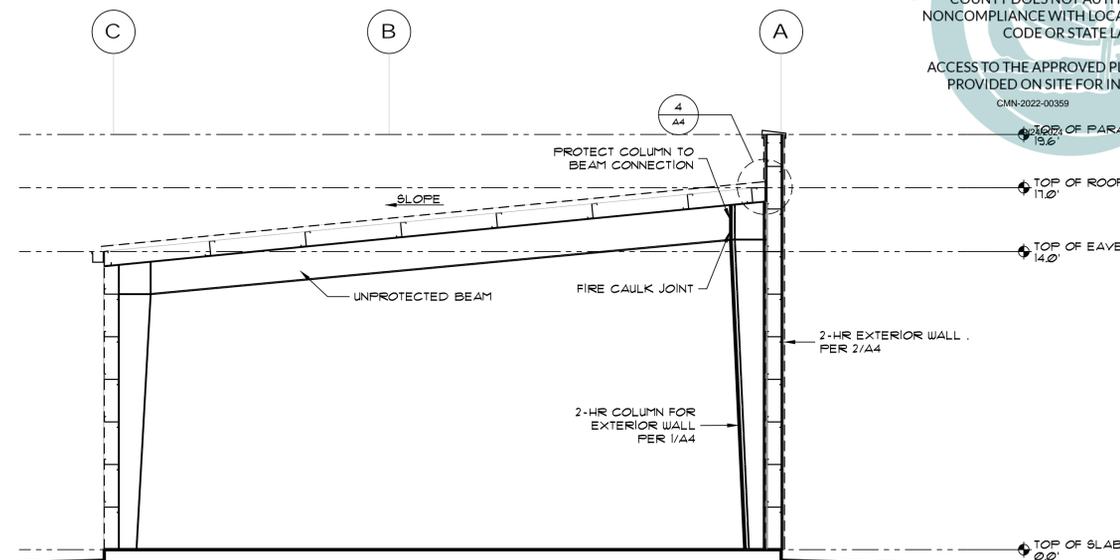
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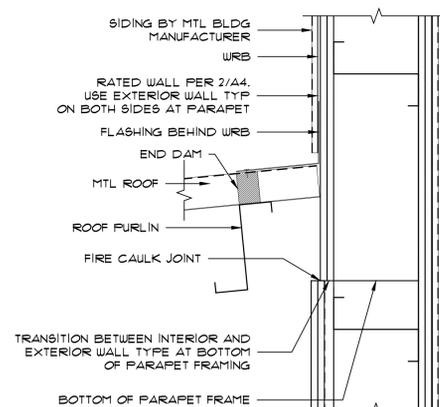
3 METAL FRAMING ISOMETRIC
SCALE: 3" = 1'-0"



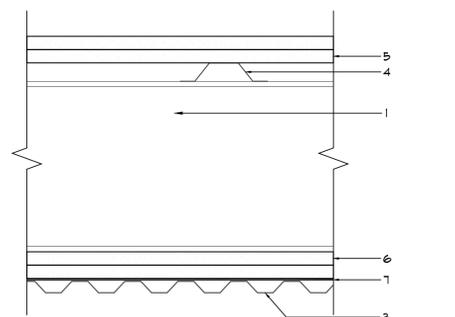
BB RISER ROOM SECTION
SCALE: 1-1/2" = 1'-0"



AA SECTION
SCALE: 1/4" = 1'-0"



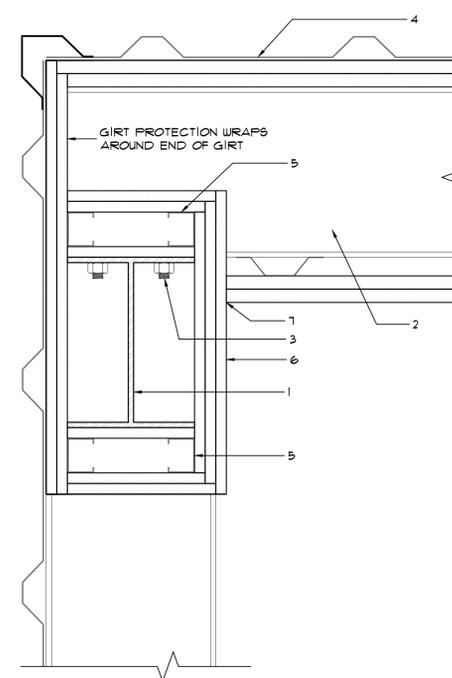
4 ROOF TO PARAPET TRANSITION
SCALE: 1-1/2" = 1'-0"



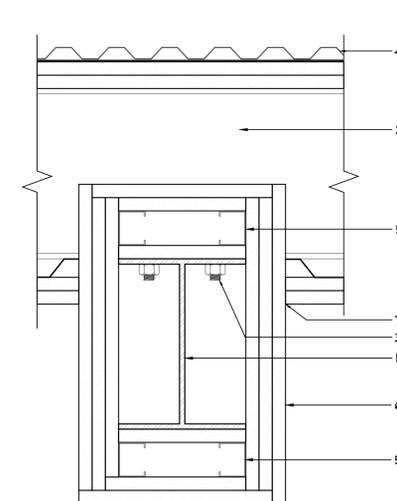
1. "12" OR "C" SHAPED GIRTS PLACED HORIZONTALLY AND SPACED 48" O.C. MAX. GIRTS ARE SECURED TO COLUMNS WITH GIRT CLIPS.
2. GIRT CLIPS (NOT SHOWN)
3. STEEL WALL PANELS BY METAL BUILDING MANUFACTURER.
4. HAT SHAPED FURRING CHANNEL 2-5/8" X 3/4" @ 24" O.C. PERPENDICULAR TO THE GIRTS. FASTEN WITH 3/8" SELF-DRILLING PAN HEAD SHEET STEEL SCREWS, (2) SCREWS AT EACH, ONE ON EACH LEG.
5. (2) LAYERS OF 5/8" TYPE X GYPSUM BOARD. FIRST LAYER ATTACHED TO FURRING CHANNELS USING 1" TYPE S DRYWALL SCREWS @ 24" O.C. VERTICALLY AND HORIZONTALLY. SECOND LAYER ATTACHED TO FURRING CHANNELS USING 1-5/8" TYPE S DRYWALL SCREWS @ 12" O.C. VERTICALLY AND 24" O.C. HORIZONTALLY.
6. (2) LAYERS OF 5/8" TYPE X EXTERIOR RATED GYPSUM BOARD. FIRST LAYER ATTACHED TO GIRTS USING 1-1/4" LONG SELF-DRILLING SHEET STEEL DRYWALL SCREWS @ 8" O.C. HORIZONTALLY. SECOND LAYER ATTACHED TO GIRTS USING 1-5/8" LONG SELF-DRILLING SHEET STEEL DRYWALL SCREWS @ 8" O.C. HORIZONTALLY. OFFSET HORIZONTAL OR VERTICAL JOINTS 24".

2-HOUR ASSEMBLY PER UL DESIGN NO V421

2 RATED EXTERIOR WALL ASSEMBLY
SCALE: 3" = 1'-0"



1B COLUMN AT CORNER
SCALE: 3" = 1'-0"



1. STEEL COLUMN BY METAL BUILDING MANUFACTURER
2. GIRTS. SEE 2/A4 FOR RATED GIRT PROTECTION.
3. GIRT CLIPS BY METAL BUILDING MANUFACTURER.
4. STEEL WALL PANELS BY METAL BUILDING MANUFACTURER.
5. METAL STUDS. 1629138-18 METAL STUDS AND 1/2" STIFFENING FLANGES. STUDS CUT 1/2" TO 3/4" LESS IN LENGTH THAN THE COLUMN HEIGHT.
6. GYPSUM BOARD; (3) LAYERS OF 1/2" TYPE C GYPSUM BOARD, APPLIED VERTICALLY, ATTACHED TO WALLBOARD STUDS WITH STEEL SCREWS AT 12" O.C. STAGGER HORIZONTAL JOINTS 30" O.C. WITH SCREWS LOCATED 1" FROM THE JOINT.

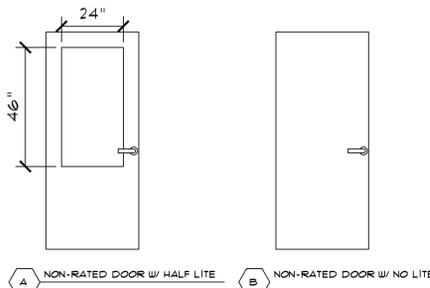
2-HOUR ASSEMBLY PER UL DESIGN NO X524

1A COLUMN AT EXT WALL
SCALE: 3" = 1'-0"

1 RATED COLUMN ASSEMBLY
SCALE: 3" = 1'-0"

| DOOR AND FRAME SCHEDULE | | | | | | | | | | | |
|-------------------------|-----------|--------|--------|-------|---------|------|------------|-------------------|----------|------------|---------|
| MARK | DOOR SIZE | | | MATL | GLAZING | TYPE | FRAME MATL | FIRE RATING LABEL | HARDWARE | | NOTES |
| | WD | HGT | THK | | | | | | SET NO | KEYSIDE RM | |
| 01 | 3'-0" | 7'-0" | 1-3/4" | H.M. | 1/2 | A | H.M. | - | 01 | EXTERIOR | 1, 2, 3 |
| 02 | 3'-0" | 7'-0" | 1-3/4" | H.M. | - | B | H.M. | - | 02 | EXTERIOR | 2, 3 |
| 03 | 0'-0" | 12'-0" | 1-1/4" | STEEL | - | - | STEEL | - | 03 | - | - |

1. U-037
2. COORDINATE KEYING AND ACCESS CONTROL WITH OWNER.
3. COORDINATE HARDWARE STYLE AND FINISHES AND WITH OWNER.



- HARDWARE SET 01
EACH SET TO HAVE
- 3 EA HINGE
 - 1 EA ENTRY LATCH
 - 1 EA SURF CLOSER
 - 1 EA FLOOR STOP
 - 1 EA RAIN DRIP
 - 1 SET PERIMETER SEALS
- 4.5 x 4.5

- HARDWARE SET 03
EACH SET TO HAVE
- 1 SET DOOR TRACK
 - 1 EA CHAIN PULL
 - 1 EA TRACK LOCK
 - 1 EA BOTTOM SEAL

- HARDWARE SET 02
EACH SET TO HAVE
- 3 EA HINGE
 - 1 EA STORAGE LOCK
 - 1 EA SURF CLOSER
 - 1 EA WALL STOP
 - 1 EA RAIN DRIP
 - 1 SET PERIMETER SEALS
- 4.5 x 4.5

437th STREET COMMERCIAL
NORTH BUILDING
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PERMIT SET

| DATE | SCALE |
|--------------|---------------|
| 8/12/2024 | VARIES |
| JOB NO. 4924 | DRAWN BY RYAN |
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A4
SECTIONS
SCHEDULES



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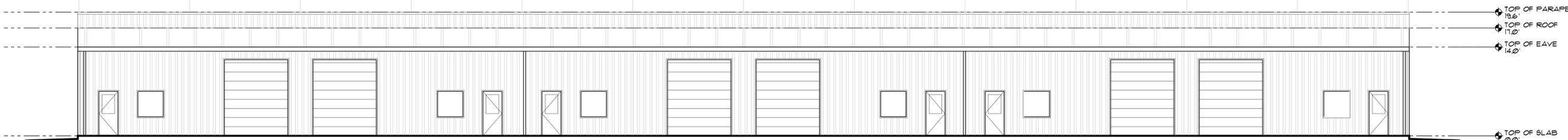
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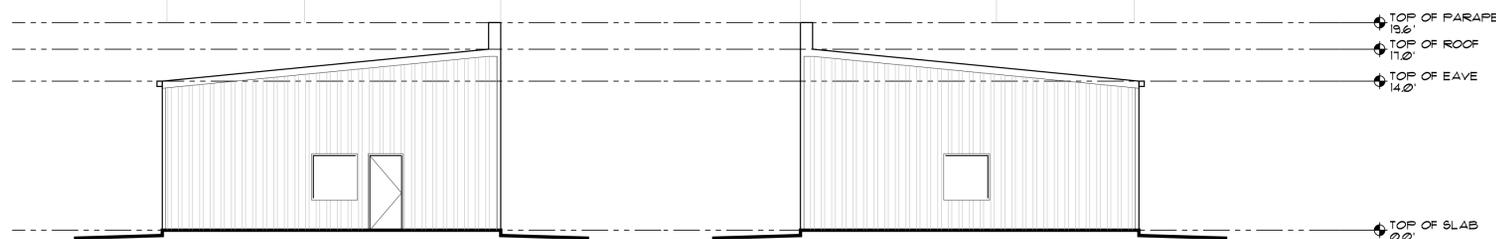
11895 REGISTERED ARCHITECT
RYAN C WILSON
STATE OF WASHINGTON

13 12 11 10 9 8 7 6 5 4 3 2 1



SOUTH ELEVATION
SCALE: 1/8" = 1'-0"

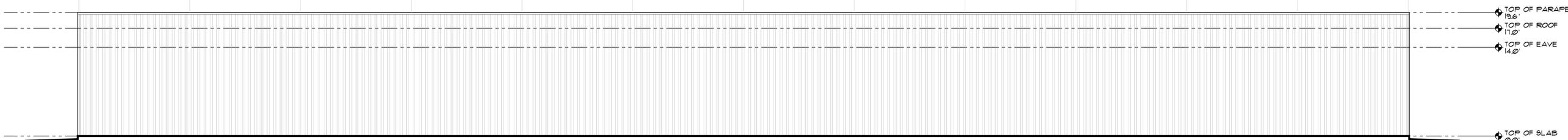
C B A A B C



EAST ELEVATION
SCALE: 1/8" = 1'-0"

WEST ELEVATION
SCALE: 1/8" = 1'-0"

1 2 3 4 5 6 7 8 9 10 11 12 13



NORTH ELEVATION
SCALE: 1/8" = 1'-0"

43rd STREET COMMERCIAL
NORTH BUILDING
7110 NE 43rd STREET
VANCOUVER, WA. 98661
PERMIT SET

| DATE | SCALE |
|--------------|---------------|
| 8/12/2024 | 1/8" = 1'-0" |
| JOB NO. 4924 | DRAWN BY RYAN |
| REVISIONS: | |
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

A5
ELEVS

